



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By.....
Date 3-26-85.....
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By.....

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☒ DIVERSION OR WITHDRAWAL  
☐ PLACE ☐ ADDITIONAL POINT OR POINTS

NAME BLACK ROCK PARTNERSHIP		TELEPHONE NUMBER 678-4123	
ADDRESS PO BOX 98	(CITY) COWICHE	(STATE) WASHINGTON	(ZIP CODE) 98923
APPLICATION NUMBER	PERMIT NUMBER G4-26162	CERTIFICATE NUMBER	

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO  
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) FIVE (5) WELLS	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 12,475 G.P.M.
WATER CURRENTLY USED FOR IRRIGATION AND DOMESTIC	TIME OF USE 2-1 to 12-15 CONTINUOUS

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET <input type="checkbox"/> NORTH <input type="checkbox"/> SOUTH	NUMBER OF FEET <input type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
SMALLEST LEGAL SUBDIVISION SAME AS PERMIT					

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

The E 1/2 of Sec. 24, T. 12 N., R. 21 E.W.N.

That portion of the E 1/2 of Sec. 25 lying N of State Route 24 in  
T. 12 N., R. 21 E.W.N.

The S 1/2 S 1/2 of Sec. 10; Sec. 16, EXCEPT the N 1/2 N 1/2; all of  
Sec. 15; all of Secs. 19, 20, and 21, EXCEPT roads; that portion of  
Sec. 22 N of SR 24; the N3/4W1/2 of Sec. 22 lying S of SR 24; the  
N1/2 of Sec. 28; and all of Secs. 29 and 30, EXCEPT roads; ALL in  
T 12 N., R. 22 E.W.N.

SECTION	TOWNSHIP N. 12	RANGE, (E. OR W.) W.M. 22	COUNTY Yakima
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☒ YES ☐ NO  
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE

G4-26162(A)  
03-18-1985

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION



4. CHANGE REQUESTED			
CHANGE WATER USE TO		TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL			
NUMBER OF FEET	NORTH SOUTH	NUMBER OF FEET	EAST WEST
SMALLEST LEGAL SUBDIVISION NW1/4/SE1/4/SW1/4/SW1/4/NE1/4		FROM THE	CORNER OF:
SECTION 21/16/22/22/23		TOWNSHIP N. 12	RANGE, (E. OR W.) W.M. W.R.I. COUNTY 22 E. 37 Yakima
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION			
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	
ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED <input type="checkbox"/> YES <input type="checkbox"/> NO			
6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON			
SAME AS PERMIT			
5. #1-100 feet east and 1000 feet south of the northwest corner of Section 21			
#2-1200 feet west and 200 feet north from the SE corner of Section 16			
#3-1800 feet west and 200 feet north of the southwest corner of Section 22			
#4-100 feet west and 200 feet south of the center of Section 22			
#5-1600 feet south and 300 feet west of the northeast corner of Section 22			
SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY			
(ATTACH A SEPARATE SHEET IF NECESSARY)			
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input type="checkbox"/> NO		IF NO, EXPLAIN YOUR INTEREST	

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON

County of Yakima

ss.

I Richard G. Rowland, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 18<sup>th</sup> day of MARCH, 1985

Richard G. Rowland  
Applicant(s)/Permitee

Subscribed and sworn to before me this 18 day of March, 1985

Joanne F. Fassett  
Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

MAR 18 1985